

# THE BHARAT SCOUTS AND GUIDES HIMACHAL PRADESH

## State Headquarters

Guide Hut, Rani Jhansi Park, The Mall, Shimla – 01

Ph. No.: 0177-2654859, E-mail: hpbsg@yahoo.com



No. BSGHP (SHQ) 1-7/2025- 211

Dated- 09-09-2025

To

All the District Chief Commissioner –cum-  
Deputy Directors of Higher Education, H.P.

**Subject: State Level Rajya Puraskar Testing Camp for Guides.**

Sir/Madam,

Greetings from The Bharat Scouts and Guides Himachal Pradesh State Headquarters.

It is informed that the State Level Rajya Puraskar Testing Camp for Guides is scheduled to be organized by the Bharat Scouts and Guides, Himachal Pradesh State Headquarters as per the details below:



|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Name of the Event</b>                     | State Level Rajya Puraskar Testing Camp for Guides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |
| <b>Venue</b>                                 | State Training Centre, The Bharat Scouts and Guides H.P. at Rewalsar, Distt. Mandi, H.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |
| <b>Date</b>                                  | 24 <sup>th</sup> to 28 <sup>th</sup> October, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |
| <b>Date of Arrival</b>                       | 23 <sup>rd</sup> October, 2025 (Evening)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |
| <b>Date of Departure</b>                     | 28 <sup>th</sup> October, 2025 (Afternoon)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |
| <b>Who can Participate</b>                   | <b>List Attached</b><br>It may kindly be noted that one Guide Captain must be deputed for every group of eight (08) Guides from the concerned district. The deputed Guide Captain should possess a minimum qualification of Advanced Course (Guide Wing) as prescribed under the Scheme of Training.<br>Further, it is specifically clarified that if the information furnished by any Guide in the application form is found incorrect or misleading at any stage, her eligibility for participation in the Rajya Puraskar Testing Camp shall stand cancelled forthwith. |                                                                           |
| <b>Camp Fee (For Guides per head)</b>        | <b>Registration Fee @ Rs. 20.00</b><br><b>Development Fee @Rs. 30.00 X 05 days</b><br><b>State Training Centre Fee @Rs. 20.00x05</b><br><b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | 20.00<br>150.00<br>100.00<br><b>Rs. 270.00</b>                            |
|                                              | <ul style="list-style-type: none"><li>- Camp fee and TA/DA of Guides will be paid by the District Association out of Scout and Guide funds.</li><li>- In case of Private school, camp fee will be paid by the individual/ sponsoring authority.</li><li>- Food Charges of Guides will be borne by the State Headquarters.</li></ul>                                                                                                                                                                                                                                       |                                                                           |
| <b>Camp Fee (for Adult Leaders per head)</b> | <b>Registration Fee @ Rs. 20.00</b><br><b>Development Fee @ Rs. 30.00 X 05 days</b><br><b>State Training Centre Fee @ Rs. 30.00 x 05 days</b><br><b>Food Charges @ Rs. 150.00 X 05 days</b><br><b>Total</b>                                                                                                                                                                                                                                                                                                                                                               | Rs. 20.00<br>Rs. 150.00<br>Rs. 150.00<br>Rs. 750.00<br><b>Rs. 1070.00</b> |

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|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          | <ul style="list-style-type: none"> <li>- Registration fee, Development fee, STC Fee of Adult Leader will be paid by the District Association out of Scout and Guide funds.</li> <li>- Adult Leader will pay food charges from their own pocket and she will be treated on duty and entitled for TA/DA as is admissible under the rules.</li> <li>- <b>In case of Private school, Total Camp Fee will be paid by the individual/ sponsoring authority.</b></li> </ul>                                                                                                                                                                                                     |
| <b>What to Bring</b>                                                     | Two Sets of Complete and Correct uniform as per APRO III, Complete Log Books of all Proficiency Badges, Individual Progress Card, 03 meter long Scouting/Guiding Rope, Gadget Material, Personal Clothing, Plate, Glass, Spoon, Proper Bedding according to weather, Personal First Aid Kit, Toilet requisites, Torch, Water Bottle, Copy, Pen, Pencil.                                                                                                                                                                                                                                                                                                                  |
| <b>Registration Form, Risk and No Objection Certificate from parents</b> | <p>Participant should carry their Individual Registration Form, Risk, NOC and submit it at the time of registration.</p> <p>The Bharat Scouts and Guides, Himachal Pradesh take utmost care of the participants sincerely, but the SHQ will not be responsible for any illness, accident or injury during the Programme and travelling period. The escorting Adult Leaders should take extra precautions/care of the Scouts and Guides before the Camp, during the Camp and after the Camp.</p> <p>So, Risk, Medical and No Objection Certificate must be carried by each and every participant to the camp and submitted to Camp Chief at the time of Registration.</p> |

You are requested to send the final confirmation list of eligible candidates on or before 20<sup>th</sup> October, 2025 through E-Mail [hpbsg@yahoo.com](mailto:hpbsg@yahoo.com).

Soliciting your kind cooperation in this regard, so that no one is deprived of this prestigious Award.

Thanks, with Scouting and Guiding Spirit.

Yours in Scouting,



(Dr. Raj Kumar)  
State Secretary,  
The Bharat Scouts and Guides,  
Himachal Pradesh, Shimla-1.

**Attached:**

1. Risk and No Objection Certificate Format
2. List of Eligible Guides

**Endst.** Even No. Dated: Shimla-1                      the                      2025.

**Copy to:**

1. Dr. Amarjeet Kumar Sharma, State Chief Commissioner and Director of Higher Education, H.P. for information please.
2. The Additional Director of School Education of H.P. for information please.
3. The State Organizing Commissioners (Scouts/Guides), BSGHP for information and further necessary action please.
4. All the concerned District Organising Commissioners of BSGHP.



State Secretary,  
The Bharat Scouts and Guides,  
Himachal Pradesh, Shimla-1.